



OFFICE OF THE REGISTRAR  
KAKATIYA UNIVERSITY  
WARANGAL - 506009

Phones: 0870 2438866, Mobile: (+91) 9849171737, E-mail: registrar@kakatiya.ac.in

No. 104 /B3/KU/2022

Date: 25-01-2022

The Principals of University Constituent and  
Affiliated Colleges offering Pharmacy/Engineering Courses  
KAKATIYA UNIVERSITY

Sub: ANNUAL REPORT - 2020-2021- Collection of Data - Regarding.  
-+-

Sir/ Madam,

I am sending herewith the proforma pertaining to the ANNUAL REPORT - 2020-2021 with a request to furnish the information of your College (Pharmacy/Engineering courses). The report should contain the events of your College for the period from 1st APRIL, 2020 to 31st MARCH, 2021.

Please see that the filled-in proforma in hard & soft copy (CD or mail to [academicbranchku@gmail.com](mailto:academicbranchku@gmail.com)) should be sent to the Assistant Registrar, Academic Branch, Kakatiya University, Warangal by 05/02/2022, in order to finalize the Annual Report and for placing it before the Executive Council and the Academic Senate for approval.

The same format is also available in the University web-site [www.kuwarangal.com](http://www.kuwarangal.com).

This may be treated as Most Urgent

Yours faithfully,

REGISTRAR

Encl: (as stated above)

Copy to:

- 1) The Dean, Academic Audit Cell, KU
- 2) The Chairman & Members of the Editorial Board for Annual Report, KU
- 3) The Secretary to Vice-Chancellor/ P.A. to Registrar, KU
- 4) The S.F.

**KAKATIYA UNIVERSITY**  
WARANGAL

**ANNUAL REPORT**

ACADEMIC YEAR - 2020 - 2021

(Before filling up the format, please go through the instructions overleaf)

1. Name of the College & Address :
2. College Code No. :
3. Year of Establishment :
4. Name and Qualifications of the Principal :
5. Phone Nos. (O) : (R) : Mobile:
6. Nature of Management :
7. Nature of affiliation :
8. Name of the Society under which registered :
9. Year of Admission under 2(f)12(B) of UGC Act/NAAC recognition :
10. Status of the College

**11. Courses offered (Pharm / Engg.) REGULAR/SFC :**

| Sl. No. | Name of the Course | Medium | Regular/SFC | Ceiling Strength |
|---------|--------------------|--------|-------------|------------------|
|         |                    |        |             |                  |
|         |                    |        |             |                  |

**12. LIBRARY:**

| No. of Books | No. of Journals | No. of Periodicals |
|--------------|-----------------|--------------------|
|              |                 |                    |

**13. N.S.S.:**

|    |                                 |   |  |
|----|---------------------------------|---|--|
| a) | Name of the Programme Officer   | : |  |
| b) | No. of Students enrolled in NSS | : |  |
| c) | No. of Units functioning        | : |  |
| d) | Special camps organised         | : |  |
|    |                                 |   |  |
|    |                                 |   |  |



18. Results of Final Year Examination :

| Sl. No | Course | SEX | No. of candidates appeared |   |   |   |   | No. of candidates passed |   |   |   |   |            |   |   |   |   |             |   |   |   |   |      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------|--------|-----|----------------------------|---|---|---|---|--------------------------|---|---|---|---|------------|---|---|---|---|-------------|---|---|---|---|------|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|        |        |     |                            |   |   |   |   | I Division with Dist.    |   |   |   |   | I Division |   |   |   |   | II Division |   |   |   |   | Pass |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |        |     | O                          | B | S | S | T | O                        | B | S | S | T | O          | B | S | S | T | O           | B | S | S | T | O    | B | S | S | T |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |        | M   |                            |   |   |   |   |                          |   |   |   |   |            |   |   |   |   |             |   |   |   |   |      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |        | F   |                            |   |   |   |   |                          |   |   |   |   |            |   |   |   |   |             |   |   |   |   |      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |        | M   |                            |   |   |   |   |                          |   |   |   |   |            |   |   |   |   |             |   |   |   |   |      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|        |        | F   |                            |   |   |   |   |                          |   |   |   |   |            |   |   |   |   |             |   |   |   |   |      |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|     |  |   |  |
|-----|--|---|--|
| 19. | <b>Significant events of the year</b>  | : |  |
|     |  |   |  |
|     |  |   |  |
|     |  |   |  |
| 20. | <b>Any other important information</b> | : |  |
|     |  |   |  |
|     |  |   |  |
|     |  |   |  |

Date: \_\_\_\_\_

Signature of the Principal & Seal

**INSTRUCTIONS**

1. The information called for is pertaining to the academic year **2020-2021** i.e. from **1st April 2020 to 31st March 2021.**
2. The data prescribed in the format along with soft copy (C.D enclosed) should be sent to the Office of the Deputy Registrar, Academic Branch, KU, well before----- **05/02/2022,** failing which, the data pertaining to that particular College will not be included in the Annual Report and the matter would be intimated to the Executive Council and the Academic Senate, accordingly.
3. If the format is not sufficient for filling any information, please get it typed on a separate full-scape size paper (in the prescribed format).
4. The Abbreviations used are: T- Total; M- Male; F- Female; SC- Scheduled Caste; ST- Scheduled Tribes; BC-Backward Classes; OC-Other Castes; TM - Telugu Medium; EM- English Medium.